



**NEW JERSEY
CHAPTER**
CLUB MANAGEMENT
ASSOCIATION OF AMERICA

EDUCATION MEETING

YoPro

Sushi Soiree

Ocha Sushi

Monday, August 19th, 2024

Registration Form

CLUB NAME _____

MEMBER NAME: _____

GUESTS FULL NAME: (Please Print)

1. _____

2. _____

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9. _____

10. _____

Please make your check for \$35.00 per person payable to NJCMA and mail to:

**NJCMA
PO Box 549
Franklin Lakes, NJ 07417**

Amount Enclosed: _____