



**NEW JERSEY  
CHAPTER**  
CLUB MANAGEMENT  
ASSOCIATION OF AMERICA



OCTOBER 15, 2024

# FOOD & WINE EXPERIENCE

AT CRESTMONT COUNTRY CLUB

## VENDOR REGISTRATION FORM

THIS FORM MUST BE RETURNED TO ROSEMARY PANNO NO LATER THAN  
TUESDAY, OCTOBER 1, 2024.

Thank you for participating! Please email this form, along with your logo as a .jpg file, to  
[md@njcma.org](mailto:md@njcma.org) to be included in our tasting booklet.

Vendor Name

Name & Title of  
Person Listed in  
Tasting Booklet

Business # \_\_\_\_\_ Email \_\_\_\_\_

## ITEMS THAT WILL BE POURED (PLEASE PRINT)

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### Additional Notes & Requirements

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**CONTACT ROSEMARY PANNO WITH ANY QUESTIONS**

✉ [md@njcma.org](mailto:md@njcma.org)

☎ 201.891.4480 x611

🌐 [www.njcma.org](http://www.njcma.org)

**THANK YOU**



**CRESTMONT**  
COUNTRY CLUB

