



**NEW JERSEY  
CHAPTER**  
CLUB MANAGEMENT  
ASSOCIATION OF AMERICA

New Jersey Club Managers  
Association Proudly Presents

# NJCMA Food & Wine Experience

Tuesday, October 15, 2019  
6:30 ~ 9:00 p.m.

Indian Trail Club  
830 Franklin Lake Rd, Franklin Lakes, NJ 07417  
201-891-4480

Presenting Sponsor:



This event is sponsored by Donnelly Construction and organized by the New Jersey Club Managers Association. This event will feature food & wine tastings, live music and specialty desserts.

Bar service will be available on a Cash Basis.

Please return the attached registration form and payment to  
Indian Trail Club no later than Wednesday, October 2nd.

**Additionally, if your Chef will be participating, please fill out  
& return the Chef Registration Form.**



You are encouraged to invite Board Members, Members and Staff for this exciting evening.  
Dress Code: Jacket Preferred

### Student Chapter Fundraiser

A Wine raffle to benefit the FDU CMAA Student Chapter will also be held this evening.  
All CMAA members are asked to donate 2 bottles of wine with a retail value of \$25 or more each.  
Raffle Tickets will be available for \$20 at the registration table.

For further information, please contact:

**Dr. Xiaoye Li**, Assistant Professor  
or **Kane Pappas**, Assistant Director for Technology, Communications and Continuing Education

International School of Hospitality & Tourism Management  
Fairleigh Dickinson University  
Xiaoye Li, 201-692-7278 (voice)  
Kane Pappas, 201-692-7276 (voice)  
201-692-7279 (fax)

[Xiaoye@fdu.edu](mailto:Xiaoye@fdu.edu) & [kpappas@fdu.edu](mailto:kpappas@fdu.edu)





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## Special Guest Host, David Burke



For this year's event, we want to spice things up a bit! Chef's, bring your culinary team and join us for a fun-filled and exciting evening!

This event will be limited to the first 25 culinary teams! Each team will be judged on their "Creativity" and their "Culinary Talents".

Throughout the evening, David Burke will be strolling through the rooms sampling each team's culinary delight. At the end the evening David Burke will announce two winners:

**Best in Show—\$3,000  
& Most Creative—\$2,000**

Each winning team will be awarded the above prize amount to be donated to a charity of their choice on behalf of their respective Club.

Don't miss out on a Fantastic Event!





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## REGISTRATION FORM

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Promptly mail form and check for \$450 made payable to N.J.C.M.A.  
(Includes 10 Tickets mailed upon receipt of payment)  
Individual tickets or tickets purchased at door: \$75  
Each participant will receive a NJCMA Logo Tasting Glass.

You can also fax or email the form to let us know  
you will be attending & remit payment at a later date.

You are encouraged to invite Board Members, Members and Staff for this exciting evening.  
Dress Code: Jacket Preferred

Send to: Rosemary Panno or call/email for more information  
201-891-4480  
md@njcma.org  
Indian Trail Club  
830 Franklin Lake Rd, Franklin Lakes, NJ 07417

MY CHEF WILL BE PARTICIPATING:    YES    NO

Club Name: \_\_\_\_\_ Number of Tickets: \_\_\_\_\_

Managers Name: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_



# NJCMA Food & Wine Experience

Thank you and your Club for participating in this year's "Food & Wine Experience" event!  
The trends and talent displayed in your kitchens every day is what makes  
this event so unique and exciting!

Participation is on a first come, first serve basis and is limited to the first 25 Chefs.  
Please fill out the required information below, specify the dishes you would like to prepare  
at the event in priority order, and please mark off any special requests that you may have.

This form must be returned to Indian Trail Club  
no later than **Wednesday, October 2nd.**

Please contact Rosemary Panno at 201-891-4480 or at [md@njcma.org](mailto:md@njcma.org)  
with any questions or concerns you may have.

## Chef 's Registration Form

Each Club is required to feature at least two items.  
Each Club is also responsible for bringing disposable plates & utensils.

Club Name: \_\_\_\_\_

Chef 's Name: \_\_\_\_\_

Business #: \_\_\_\_\_ Email Address: \_\_\_\_\_

First Dish: \_\_\_\_\_

Second Dish: \_\_\_\_\_

Third Dish (optional): \_\_\_\_\_

I will provide my own linen

I need electricity (power is limited to 120 volts)

I need more space than a 8 ft front and 6 ft back table

I need usage of your oven

Additional Notes or Requirements:

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