New Jersey Club Managers Association

Vendor Expo

Brooklake Country Club Florham Park, New Jersey 07932

Tuesday, March 15, 2016

YES, our Comp	any wishes to participa	te in the NJC	MA's Vendor	Expo	
YES, our Comp	any is donating a door	prize of			
Company Name					
Street Address					
					Zip
PRODUCTS TO BE D			Tax No.	()	
	SFLATED				
Please list the name of y dinner for the vendors			tending and	their titles. I	Please limit to two persons per table. Buffet
Name(s)		Title			
Additional Representat					
Club Facilities – Holdin	ng and Preparation				
Do you require refrigerat Do you require preparati Oven Broiler		chen? (Please		If yes, how	much?
Tables: Each table is 8'	x 30", clothed and skir	ted. Suppliers	requesting th	ree or more ta	ables have priority on corner locations.
Floranic Ocalists Ocalists	120 W 1. 1	. 4 1			
Electric Outlets : Outlets are 120 V, each having two plugs. Please state how many amps you r			equire for you	r equipment	
Note:	Suppliers providing food or beverage for sampling, should prepare for over 200 people. The Brooklake Country Club will be available for set up from 1:00 p.m. to 5:00 p.m. on Tuesday, March 15, 2016. The show begins at 6:00 p.m. for all entries. The New Jersey Club Managers Association sincerely hopes you will make every effort to attend our				
	28th Annual Vendor	Expo. The fi	nal registratio	n deadline is	March 1, 2016. Payment must accompany your table location will be.
Please fill out and retur	n this form along with	n your entry	fee by March	1, 2016 to:	Andrea Randall Brooklake Country Club 139 Brooklake Road Florham Park, NJ 07932 (973) 377-2235 Fax: (973) 377-9091
Make checks payable to	•				, , , , , , , , , , , , , , , , , , ,
Please reserve one table Please reserve extra table	@\$725.00= es @\$575.00=				
Please reserve one electr	ic outlet Y N				
Please reserve extra outle	ets Y N				

Total