



**NEW JERSEY
CHAPTER**
CLUB MANAGEMENT
ASSOCIATION OF AMERICA

Education Session
Tom Wallace
Upper Montclair Country Club
Tuesday, May 13, 2025
Registration Form

CLUB NAME _____

MEMBER NAME: _____

GUESTS FULL NAME: (Please Print)

- | | |
|----------|-----------|
| 1. _____ | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

**Please make your check for \$60.00 per person payable to Upper Montclair
Country Club and mail to:**

**Charlie Dimpfl CCM
Upper Montclair Country Club
177 Hepburn Road
Clifton, NJ 07012**

Amount Enclosed: _____